

dist diuine at effect. whane I
wente into macedonie. y^e pou
shuldest denouce to su me y^e
pei shulde not teche of wylle
ney y^eue tent to fablis. & gene
logies y^e ben vncertey. whiche
zyuen questionis more pa edi
ficacion of god y^e is in pe fery
for pe ende of comaudemēt of
charite of clene herte & good
cōscience. & of fery not feyned
fro whiche yigis hi me han er
rid & ben turned ito weyn spe
che. & willen to be techeris of
pe laue. & vnderstonde not
rehat yigis pei speken. ney
of what yigis pei affermen.
& we witen y^e pe laue is good.
if ony mā wile it lauefully &
wytunge yis yig. y^e pe laue is
not lett to a nist mā. but to vn
nist me & not ligit. to wickid
me & to syneris. to curtid men
& desoulid. to sleeris of fadir &
sleeris of modir. to me sleeris
& lechouris. to hem y^e doe leathe
rie wip me. lesyngmōgeris. &
forlyorne. & if ony opir ying
is cōtrarie to pe holli teching.
y^e is astir pe euāgelie of pe glo
rie of blelid god. whiche is bita
kū to me. I do pankigis to hym
y^e cōfortide me in crist ihu ou
re lord. for he geskide me fery
ful & putte me in mynsterie. y^e
first was a blasfeme & a pū
ere & ful of wrongis. but I ha
ue getū pe mercy of god. for
I vnkuninge dide i vnbiene
but pe grace of our lord. ou
aboundide wip fery & loue y^e is
i crist ihu. a trewe word & wozp
al relesyng. for crist ihu cam i

to yis world. to make syful me
salf. of whiche I am y^e firste
but y^efore I haue getū mercy.
y^e crist ihu shulde thewe i me
first. al pacience to pe enfor
myng of he y^e shule bileue to hi
into euiladige lyf. & to pe king
ito worldis of worldis amē.
bitake yis comaudemēt to pee
pou lone tynothe astir pe p
fecies y^e han be her tofore in
pee. y^e pou trauele in he a god
trauel. haryge fery & good cō
sue. whiche su men casten ansey.
& pūthide aboute pe fery of
whiche is ymene & alisandre.
whiche I brook to sathanas. y^e
pei lerne to not blasfeme.

Verfore I biledhe first
of alle yigis y^e biledigis.
preieris. ar. yigis. doynigis
of pankigis be maid for alle
me. for kingis. & alle y^e ben
set in hyuēlle. y^e we leden a
myet & a pefible lyf in al pi
te & chastite. for yis yig is go
od & acceptid bi fore god oure
sanyoun. y^e wole y^e alle men
be maid salf. & y^e pei come to
pe knouing of treupe. for o
god & a mediatō is of god & of
me. amā crist ihu. y^e zaf hi salf
redepcion for alle me. whos
witnessig is confermyd in
his tymes. in which I am sett
a pchour. & an apostle. for I
sepe treupe. & I lyze not. par
am atechere of hepen me in
fery & in treupe. y^efore I wole
y^e men preye in al place. list
ge xp. clene hondis wipoute
wzappe & stryf. also wipmen
i couenable abite. wip thame

safteulle & sobrenelle arayinge he
salf. not in wipū heeris eyn i
gold. eyn peerhs. eyn pzeious
clor. but pat y^e bicomer wipme.
blycetige ptee. by good werhs.
thwōman lerne in silence wip
al enbiectiō. but I suffre not
anwōman to teche. ney to hane
lordshyp on pe hōsebonde. but
to be in silence. for adam was
first fourmed. astirward eue.
& adam was not disleyned. but
pe wōman was not disleyned i
bretig of pe laue. but shal be
sauded bi genaciō of children.
if she diuelli pfyty in fery &
loue & hoolpneulle wip sobrenelle

Astirful word. **C. m.**
if ony mā desirp abillhop
ryche. he desirp a good
werk. y^efore it bihouey a bish
op to be wipoute repret. pe ho
sebonde of o wylf. sobre. pūdet.
chast. vtiuous. holdige hōspita
lite. a techer. not zōuū moche
to wipū. not almyte but tēpat.
not ful of chidig. not couento?
wel rewlige his hōus. & hane
sones liget wip al chastite.
for if ony mā kan not goūme
his hōus. how shal he hane di
ligēce of pe churche of god. not
neue cōuertid to pe fery. lett
he be born vp into pūte. & fal
le into dom of pe denel. for it
bihouey hy to hane also good
witnessig. of hem y^e ben wipou
teforp. y^e he falle not ito repret.
& into pe snar of pe denel. **Al**
so it bihouey dekenes to be ch
ast. not double tūgid. not zōuū
moche to wipū. not lūyngē so
ul wipūyng. y^e han pe mytēle

of fery in clene cōscience. but be
pei pzeupd first. & mynistrē
so. haryge no cryme. also it bi
houey wipmen to be chast. not
barbyrige sobre. feryful in alle
yigis. dekenes be hōsebondis of
o wylf. whiche gouerne wel her
sones & her hōules. for pei pat
mynistrē wel. shule gete a
good degre to he salf. & moche
triste in pe fery y^e is in crist ihu.
Sone tynothe. I wryte to pee
res yigis. hopige y^e I shal co
me soone to pee. but if I tarie.
y^e pou wite how it bihouey pee
to hūe i pe hōus of god. y^e is pe
churche of haryge god. a piler
& sadnesse of treupe. & opynly
it is a greet sacramēt of ptee.
pat ying y^e was thewid i flesh.
it is iustified in spūrit. it appe
ride to angelis. it is pzeupd
to hepe me. it is bileued i pe wo
ld. it is takū vp in glorie. **C. m.**

But pe spūrit lery openly.
pat in pe laste tymes. hi
me shulen departe fro
pe fery. zyngē tent to spūriti
of errour. & to techigis of deue
lis. y^e speken lesyng i poci
he. & hane her cōscience corrupt.
forbedige to be weddid. to abtan
ne fro metis whiche god mate.
to take wip doynig of pankig.
to feryful me & hem y^e han kno
we pe treupe. for ech creatur
of god is good. & no yig is to
be cast away. whiche is takū i
doynig of pankigis. for it is ha
lewid bi pe word of god & bi pzei
er. pou puttige forp res yigis
to brypen. shakbe a good myn
tre of crist ihu. nozūhd wip wo